# National Guard Association-Nebraska, Board of Governor's Meeting June 4<sup>th</sup> 2024

Penterman Armory – Room 1050, COB Conference Room (1<sup>st</sup> Floor), 2400 NW 24<sup>th</sup> St, Lincoln, NE 68524 Teleconference: 1.503.300.6843; Conference Code: 626555

#### 1. Call to order- CW3 Beckmann

#### 2. Roll Call- LTC Henrickson for Capt Young

NGA-NE BOG Roll Call:				
Affiliation	Present	Affiliation	Present	
Ex-Officio	MG Craig Strong	92 TC	LTC Dustin Wilkie	
President	CW3 Tim Beckmann	67 MEB	LTC Scott Henrickson	
President Elect	Capt Evan Littrell	734 CSSB	MAJ Matthew Broman	
Secretary	Capt Mark Young	209 RTI	CPT Jordan Hopwood	
Treasurer	CPT Rachell Rowley	126 Chem Battalion	MAJ Nick Curto	
Executive Director	LTC Scott Henrickson	Med Det	MAJ Jen Myers	
Immediate Past President	CPT Sarah Meyers	2-134 Infantry	CPT Joseph Gillham	
JFHQ-Air	Col Spencer Hansen	402 MP Battalion	CPT Rachell Rowley	
170 GP	Capt Joshua Stevenson	376 Aviation Battalion	CPT Derek Zulkoski	
155 ARW	Capt Mark Young	134 Cavalry Squadron	MAJ Dan Fritz	
155 MXG	Lt Col Carl Johnson	128 Engineer Battalion	CPT James Burklund	
155 MSG	Col Nicole Nuss	ARNG Company Grade Rep	CPT Jesse Sladky	
155 OG	Lt Col Randy Douglas	ARNG Warrant Officer Rep	CW2 Terrance Dow	
155 MDG	Capt Cody Wyatt	ARNG Retiree Rep	CW5 (Ret) Bill Nelson	
ANG Company Grade Rep	Capt Mark Young	EANGUS Rep	SGM Dan Malizzi	
ANG Retiree Rep		Events Officer:	CPT Melisa Ventre	
JFHQ-ARNG		ARNG Recruiting	CPT Jesse Sladky	
Golf Tournament	Lt Col Carl Johnson	Legislative Committee	MAJ Kevin Rose	
Membership Committee	LTC Dustin Wilkie/MAJ Nick Curto	Social Media	LT Evan Carroll	

# 3. President's Report- CW3 Beckmann

Thanks for making the meeting today with AT season for Army folks. Last week had opportunity to present Congressman Bacon a NGAUS award with our TAG and other NGA-NE members. NU football is 87 days away and we'll start planning for our annual tailgate event.

# **4. President Elect's Report-** Capt Littrell – *Not present*

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### 5. Past President's Report- CPT Meyers

Thanks for everyones time dedicated to the association. Last several events have been very well attended.

# **6. Secretary's Report-** Capt Young – *Not Present*

# **7. Treasurer's Report-** CPT Rowley \$103,000 in bank.

#### 8. Executive Director- LTC Henrickson

Capitol Summit – Capt Josh Stevenson will attend 28-31 JUL NGAUS Conf Update – 5 folks registered. Will conduct final CGO sponsored selection during JUL BIG Meeting.

#### 9. Legislative Committee Report- MAJ McIntosh/MAJ Rose

Bill	Introducer	Summary	Position	Updates
826	Blood	Eliminates residency requirements for discounted combination fishing, fur-harvesting, and hunting permits and stamps and state park entry permits for veterans and active duty military personnel	Support	
847	Brewer	Authorizes entry into the Emergency Management Assistance Compact and withdrawal from the Interstate Civil Defense and Disaster Compact	Watch	
848	Brewer	Establishes maximum age of the Adjutant General as 66	Support	Signed by Governor
853	Jacobson	Increase limitations for general homestead exemptions and also increases limit for certain veteran homestead exemptions; allows disabled veteran homestead exemption proportional to percentage of disability	Support	
869	Bostar	Eliminates requirements for wartime service to serve on county veteran service committees and for burial of indigent veterans upon death	Support	
895	Sanders	Update provisions relating to recruiting and retention payments to allow the Adjutant General authority to establish a program for enlisted or officer	Support	Signed by Governor

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		recruitment and retention, and to allow referral payments	
929	Fredrickson	Provide for coordination of the 911 service system and the 988 suicide and crisis lifeline	Support
965	Holdcroft	Provide for Space Force license plates and handicap or disabled "Veteran" plates	Watch
971	Lippincott	Provide for a free hunting permit for veterans to hunt on Veterans Day	Support
977	Blood	Adds "military or veteran status" as a protected class of individuals throughout state law	Watch

### 10. Membership Committee Report- LTC Wilkie/MAJ Curto

Increased membership by 1% since last meeting. Continue to focus on gaining complimentary memberships. Now great time to capture memberships during AT season.

#### 11. Events Committee – CPT Ventre

NGA-NE Tailgate planning meeting will be in JUL.

Month	Event	Location	Details
May	Book Club	The Post 2001 N 20 <sup>th</sup> St	<del>20 May @ 1700</del>
June	Book Club	Waverly VFW	25 June
July	Volleyball	Playmakers	19 July
August	Clay Pigeon Shooting NGAUS Convention	Lincoln Detroit, MI	16 August 23-26 August
September			
October			
November			
December			
January			
February			
March	Business Meeting	TBD	22 March, 2025
April			

# 12. Social Media Committee – LT Carroll – Not Present

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# **13. Corporate Membership Update** – LTC Henrickson

WGU paid their bronze membership.

#### 14. EANGUS Report- 1SG Prieksat

Membership is at 550

Golf tournament will be 26 JUL.

1 person attended the region caucus and NE will host region next year.

Looking to send 10-15 folks to the national EANGUS conference

#### 15. Nebraska Military Retiree Council Report- CW5 (Ret) Nelson

Have scheduled spring social on 22 June in Seward. Will present CW5 Henderson the Founders Award.

Retiree Appreciation Day scheduled for 7 SEP

#### 16. Old Business

Pin vote has been finalized and 250 pins ordered.

Approved nominations for Leadership Lincoln: 2024: CPT Jordan Hopwood; 2025: Maj Trevor Boyd

#### 17. New Business

\$700 sponsorship request approved. Request from Col Spencer Hansen for the Nebraska National Guard Showcase occurring on 2 JUL 2024 which the NEANG will host an event for potential basing of the KC-46A aircraft. NE is 1 of 15 states who are competing for this stationing action. The \$700 will provide meals for 59 attendees including CODELs, Governor, and other State and local community leaders.

# 18. Next meetings:

- a. July 2<sup>nd</sup> (Penterman Armory)
- b. August 6<sup>th</sup> (Penterman Armory)